**“God’s Final Judgment Against the Nation**

**that Forsakes His Law and Rejects His Pardon”**

Topic – God’s Grievances Against a Rebellious Nation

Text – Isaiah 1:21-31

Series – Isaiah: The Voice of One Crying in the Wilderness (Isaiah 40:3)

**Review** - The prophet Isaiah charged Judah with three counts of wickedness. (1:2-31)

1. The first: Rebellious (1:2-10) 3. The third: Reprehensible (1:21-23)

2. The second: Religious (1:11-20)

**I. God’s : Judah had broken His and rejected His .**

1. Jerusalem had become a harlot, an adulterer. (1:21-22)
2. The of Jerusalem’s leaders. (1:23)

1. They were of the *(vilest)* sort. (1:23)

2. They lacked . (1:23c; Exodus 23:8; Micah 3:11-12)

1. They had and the weak *(fatherless and widows)*. (1:23d)

The Law made provision for and . (Exodus 22:22; Deuteronomy 24:19-21)

We are to practice and teach our children to be .

**II. God’s : Judah would be , but not altogether . (1:24-31)**

1. Isaiah invoked three divine in validating God’s and He would execute judgment. (1:24a)
2. God’s Judgments Pronounced (1:24b-31)
3. God’s punitive . (1:24-25)
4. – God promised to take on His enemies. (1:24)

b. – God promised to purge Jerusalem of her sins. (1:25)

What was God’s goal for punishing His enemies and for making His people pass through the fires of His judgment?

To Some! (1:26-27)

1. God’s grace: To His Covenant. (1:26)

**Conclusion**

1. God promised to Jerusalem with His and her “converts with ” (1:27)
2. God’s final judgment against all who reject His and . (1:28-31)