

## **“God’s Final Judgment Against the Nation that Forsakes His Law and Rejects His Pardon”**

Topic – God’s Grievances Against a Rebellious Nation

Text – Isaiah 1:21-31

Series – Isaiah: The Voice of One Crying in the Wilderness (Isaiah 40:3)

**Review** - The prophet Isaiah charged Judah with three counts of wickedness. (1:2-31)

1. The first: Rebellious \_\_\_\_\_ (1:2-10)
2. The second: Religious \_\_\_\_\_ (1:11-20)
3. The third: Reprehensible \_\_\_\_\_ (1:21-23)

**I. God’s \_\_\_\_\_: Judah had broken His \_\_\_\_\_ and rejected His \_\_\_\_\_.**

A. Jerusalem had become a \_\_\_\_\_ harlot, an adulterer. (1:21-22)

B. The \_\_\_\_\_ of Jerusalem’s leaders. (1:23)

1. They were of the \_\_\_\_\_ (*vilest*) sort. (1:23)
2. They lacked \_\_\_\_\_. (1:23c; Exodus 23:8; Micah 3:11-12)
3. They had \_\_\_\_\_ and \_\_\_\_\_ the weak (*fatherless and widows*). (1:23d)

The Law made provision for \_\_\_\_\_ and \_\_\_\_\_. (Exodus 22:22; Deuteronomy 24:19-21)

We are to practice and teach our children to be \_\_\_\_\_.

**II. God’s \_\_\_\_\_: Judah would be \_\_\_\_\_, but not altogether \_\_\_\_\_.** (1:24-31)

A. Isaiah invoked three divine \_\_\_\_\_ in validating God’s \_\_\_\_\_ and \_\_\_\_\_. He would execute judgment. (1:24a)

B. God’s Judgments Pronounced (1:24b-31)

1. God’s punitive \_\_\_\_\_. (1:24-25)
  - a. \_\_\_\_\_ – God promised to take \_\_\_\_\_ on His enemies. (1:24)
  - b. \_\_\_\_\_ – God promised to purge Jerusalem of her sins. (1:25)

What was God’s goal for punishing His enemies and for making His people pass through the fires of His judgment?

**To \_\_\_\_\_ Some!** (1:26-27)

2. God’s \_\_\_\_\_ grace: To \_\_\_\_\_ His Covenant. (1:26)

### **Conclusion**

A. God promised to \_\_\_\_\_ Jerusalem with His \_\_\_\_\_ and her “converts with \_\_\_\_\_” (1:27)

B. God’s final judgment against all who reject His \_\_\_\_\_ and \_\_\_\_\_. (1:28-31)