

“The Model Prayer” (part 1)

Text – Luke 11:1-4; Matthew 6:9-13; Daniel 9

Topic - The Lord’s Prayer

- A. The _____ of Luke 11:1-13 is chiefly about prayer.
- B. The _____ of Luke 11 - “And it came to pass, that as [*Jesus*] was praying.” (11:1a)
- C. The _____ of a disciple’s request - “Lord [*Master*], teach [*instruct*] us to pray.” (11:1b)
- D. The _____ (model) for Prayer (11:2a; Matthew 6:9-13)
 - 1. Knowing the _____ of the request, Jesus began to teach His disciples _____ to pray.
 - 2. Luke 11:2-4 gives us a _____ or _____ for prayer. The focus of the LORD’S instructions was:
 - a. *Not* the _____ of Prayer
 - b. *Not* the _____ of Prayer
 - c. *Not* the _____ of Prayer

The Focus of the Lord’s Instructions in Prayer was twofold:

Upon _____ and His _____ (11:2)

Upon God expressing His Glory in _____ for Man’s _____ (11:3-4)

I. _____ - “Our Father which art in heaven” (11:2a)

- A. “Father” – The Aramaic word for Father is “_____” (Mark 14:36)
- B. Whose relationship is so intimate and loving they can call the God of Heaven, “Father?”
 - 1. _____ have no right or standing to call the God of heaven “Father.”
(John 8:44; Hebrews 12:6, 8)
 - 2. A _____ may pray to God with the intimacy of a child with a loving father.
(John 1:12; Romans 8:15; Galatians 4:6)

II. _____ - Our Father’s name is _____: “Hallowed be thy name” (11:2b; Exodus 20:7)

III. _____: The _____ of God: “Thy kingdom come.” (11:2b; Romans 8:22; 2 Cor. 4:4; 1 John 2:15-16)

IV. _____ - The _____ of God’s Will – “Thy will be done, as in heaven, so in earth.” (11:2b)

Colossians 1:18 - ¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things He [*Jesus Christ*] might have the preeminence.

Prayer acknowledges God’s _____ is best, and He has the right to deny my _____. (2 Cor. 12:7-10)